# Daughters of the Republic of Texas

# General James Smith Chapter Lubbock, Texas

# **2024 SCHOLARSHIP**

The General James Smith Chapter of the Daughters of the Republic of Texas will present an award of five hundred dollars (\$500) to a male or female high school student who has exhibited SCHOLARSHIP and LEADERSHIP abilities.

# **ELIGIBILITY**

- 1. Applicant must have proven scholastic ability.
- 2. Applicant must have demonstrated leadership ability in school, community, summer or part-time work.
- 3. Applicant must prepare an application folder in six sections following the guidelines on the following page.
- 4. Applicant must be planning to attend a state supported college, university or trade school. Trade schools include Cosmetology, Barber, Truck Driving, Medical & Health Care Aid & Technology, Electrical or Plumbing Tech or Computer Technology.
- 5. Deadline for application is Saturday, April 8, 2024.

The application folder must include completion of all requirements I thru VI listed on the following page. Omission of any item or section will disqualify an applicant.

**Return Completed Application Folder to:** 

Linda Moore 3302 – 55<sup>th</sup> St. Lubbock, Texas 79413 (806) 441-0774

# DAUGHTERS OF THE REPUBLIC OF TEXAS General James Smith Chapter Lubbock, Texas

# 2024 SCHOLARSHIP AWARD

The General James Smith Chapter of the Daughters of the Republic of Texas will present an award of five hundred dollars (\$500.00) to a high school graduate who has exhibited SCHOLARSHIP and LEADERSHIP abilities.

#### **ELIGIBILITY**

- 1. Applicant must have proven scholastic ability.
- 2. Applicant must have demonstrated leadership ability in school, community, summer, or part-time work.
- 3. Applicant must be a graduate of a high school in May or June of 2024.
- 4. Applicant must prepare an application folder in six sections following the guidelines on the following page.
- 5. Deadline for application is April 8, 2024.

The application folder must include completion of all requirements I thru VI listed on the following page. *Omission of any item or section will disqualify an applicant.* 

**Return Completed Application Folder to:** 

**Linda Moore** 

Linda Moore 3302 55th St. Lubbock, TX 79413-4806

# <u>General James Smith Chapter 2024 Scholarship Award Application Folder</u> Guidelines:

# Section I: PERSONAL

- 1. Your full name, and parent/parents or guardian's name.
- 2. Your permanent address, email address, and phone number with area code.
- 3. Name and address of high school attended and your advisor/counselor.
- 4. Your graduation date.
- 5. The name and location of Texas college or university you plan to attend.

# Section II: GENERAL

- 6. In order of importance to you, list five awards or honors received during high school.
- 7. Enclose a letter of recommendation from a person in your community describing your *CHARACTER*. This individual should not be related to you or to school personnel.

## Section III: SCHOLARSHIP

- 8. Give the scores for all tests you have taken such as SAT verbal, SAT math, and ACT.
- 9. Give your rank in class.
- 10. Enclose a copy of last semester's high school transcript.
- 11. Enclose a letter of recommendation from a teacher or school administrator describing SCHOLASTIC ability.

# Section IV: LEADERSHIP

- 12. In order of importance to you, list 5 high school activities, community activities, summer or part time work, which has added to your leadership abilities
- 13. Enclose a letter or recommendation from any person (other than family) concerning your *LEADERSHIP* abilities.

### Section V: ESSAY

Title and subject of the essay is "A Texas Heritage." This is to be your reflection, NOT a research paper. The essay should be from three to five typed pages in length at a 12 point font. Paper size should be  $8 \frac{1}{2}$  by 11-inch, front side only, double-spaced, with one inch margins at the top, bottom, and sides.

All five sections of the Scholarship Application must be submitted in English.

### Section VI: PROOF OF ACCEPTANCE

Applicant must include a copy of their acceptance letter from the state supported college or university or trade school which they are planning to attend.

If you have any questions, please call for clarifications.